GREENVILLE CO. S. C.

390: 1301 Hai 633

STATE OF SOUTH CAROLINA : 6.8.0.

PARTIAL MORTGAGE RELEASE

COUNTY OF GREENVILLE:

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Federal Savings and Loan Association, Greenville, South Carolina, the owner and holder of a mortgage executed and delivered to it by Fountain Inn Builders, Inc. covering, among other things, the within described property, for a valuable consideration, receipt of which is hereby acknowledged, does hereby release and forever discharge from the lien of said mortgage the within described property, said mortgage being in the sum of \$168,000.00, dated July 6, 1973, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1284, at Page 259. The property hereby released is described as follows:

> All that certain piece, parcel or lot of land, lying, being and situate in the County of Greenville, State of South Carolina, near the Town of Fountain Inn, and being shown and designated as Lot #26 on a Plat by R. B. Bruce, dated October 4, 1973, entitled "Kings Court Subdivision", and recorded in the R.M.C. Office for Greenville County in Plat Book 4X, at Page 78.

All terms, conditions and covenants of said mortgage remain of full force and effect as to all other property therein described.

IN WITHESS WHEREOF, the Fidelity Federal Savings and Loan Association has caused these presents to be executed by its duly authorized officers this 1973.

> FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION

IN WITNESS OF:

STATE OF SOUTH CAROLINA: COUNTY OF GREENVILLE:

PROBATE

PERSONALLY appeared before me the undersigned witness who, being duly sworn made oath that (s)he saw the within named FIDELITY FEDERAL SAVINGS & LOAN ASSOCIATION, by its duly authorized officers, sign, seal and as its act and deed deliver the within written Partial Mortgage Release, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of December, A.D., 1973.

(SEAL) Notary Public for South Carolina

My Commission Expires: 4 450 146 - 59 111

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RECORDED FEB 12'74